

ROAD INDEX

I cont.	R	ROCK CREEK RD. A6-F4
J	S	SHORT RD F2-F3 SIDLEY RD. F1-F6 STOCKING RD. D1-F1
K	T	THOMPSON RD. A3-F3 TRASK RD. A2-A3
L	U	
LEDGE RD. D1-D4 LEROY RD. A3	V	VALENTINE RD. A4-B4
M	W	WOODCREEK DR. B6 WOODHILL DR. B6
MADISON RD. D1-D6 MOSELEY RD. A1-F2	X	
N	Y	PHILIPS RD. F3 PLANK RD. A5-B6
O	Z	

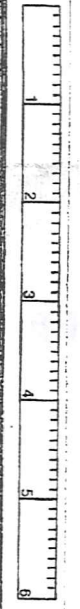
- ① LEDGEMONT HIGH SCHOOL
- ② LEDGEMONT ELEM. SCHOOL
- ③ THOMPSON METHODIST CHURCH
- ④ ST. PATRICKS CHURCH
- ⑤ GRACE EVANGELICAL LUTHERAN CH. CEMETERY
- ⑥ MAPLE GROVE CEMETERY
- ⑦ CEMETERY
- ⑧ THOMPSON VOL. FIRE DEPT.
- ⑨ THOMPSON TOWN HALL

THOMPSON TOWNSHIP

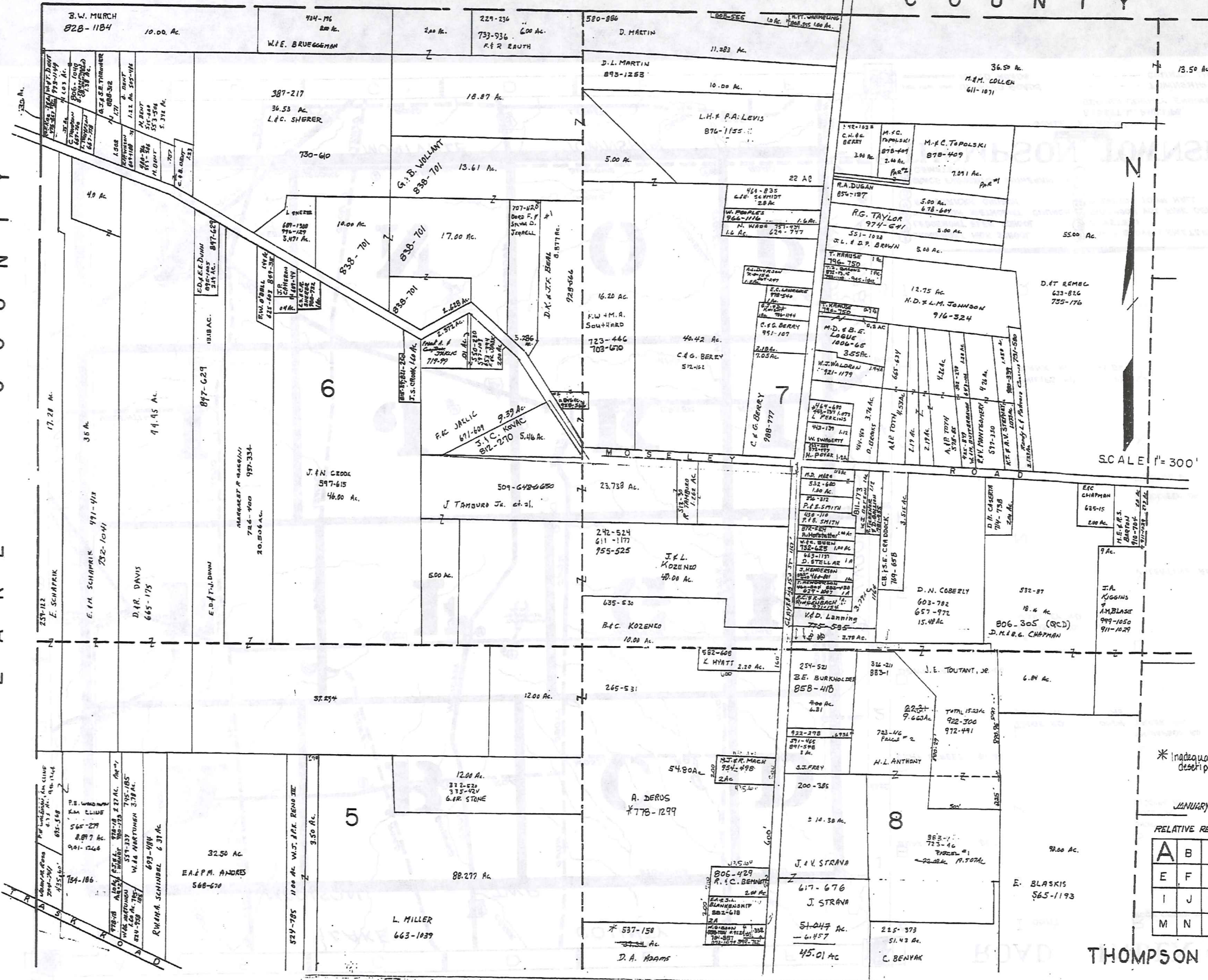
SCALE: 1"=2000'
ROBERT L. PHILLIPS,
GEORGIA COUNTY ENGINEER

--- UNPAVED ROADS
--- PAVED ROADS
--- TOWNSHIP LINE
--- COUNTY LINE

TRW-REDI
1-800-345-7334



L A K E C O U N T Y



TRIM-REDI
1-800-345-7334
SCALE IN 1/4" = 100' APPROX

442

* Inadequate description

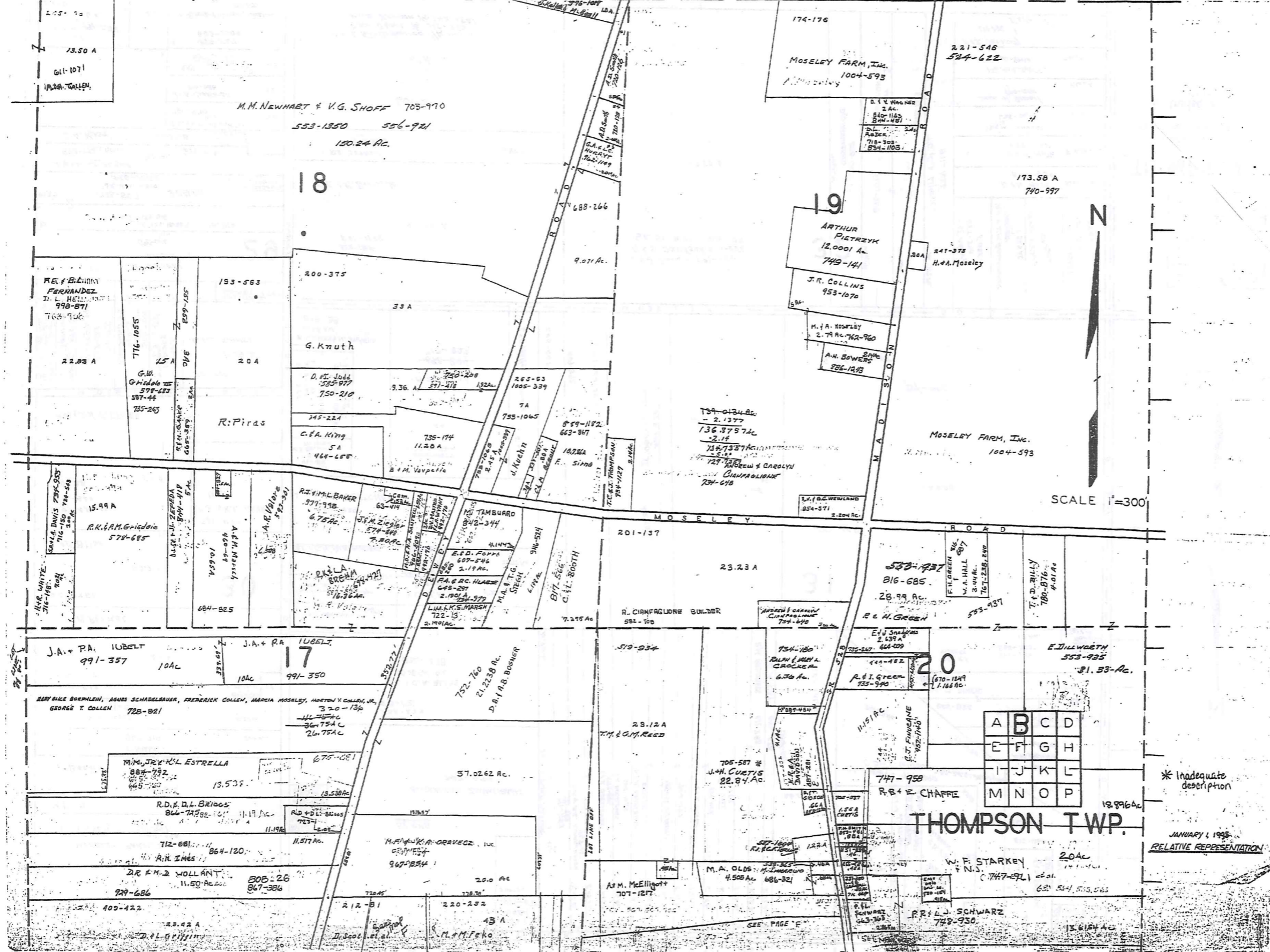
JANUARY 1, 1995

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

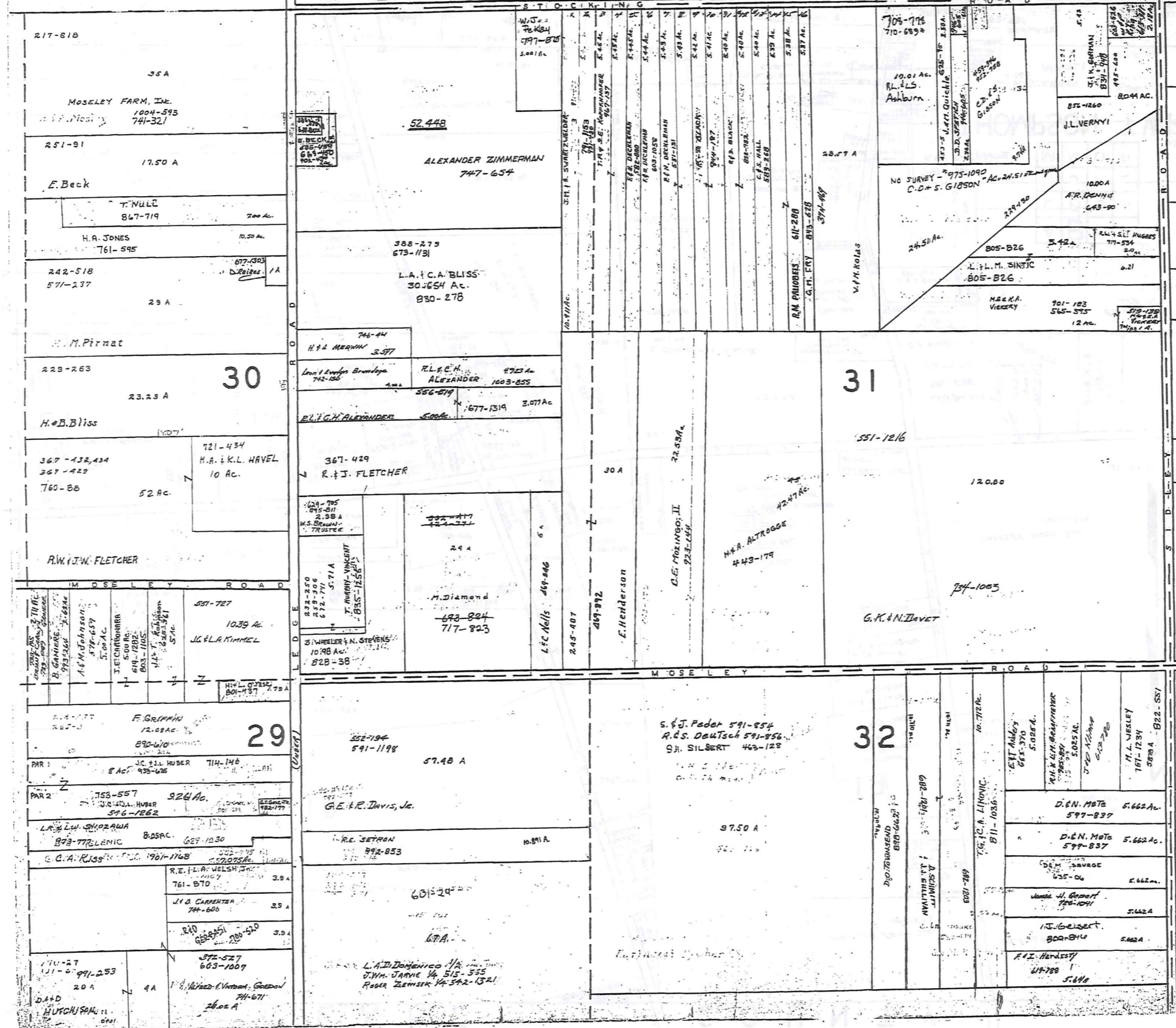
THOMPSON TWP.

LAKE COUNTY



443

L A K E C O U N T Y



SCALE 1" = 300'

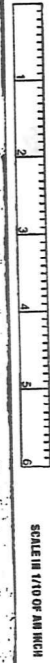
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP

JANUARY 1, 1925
RELATIVE REPRESENTATION

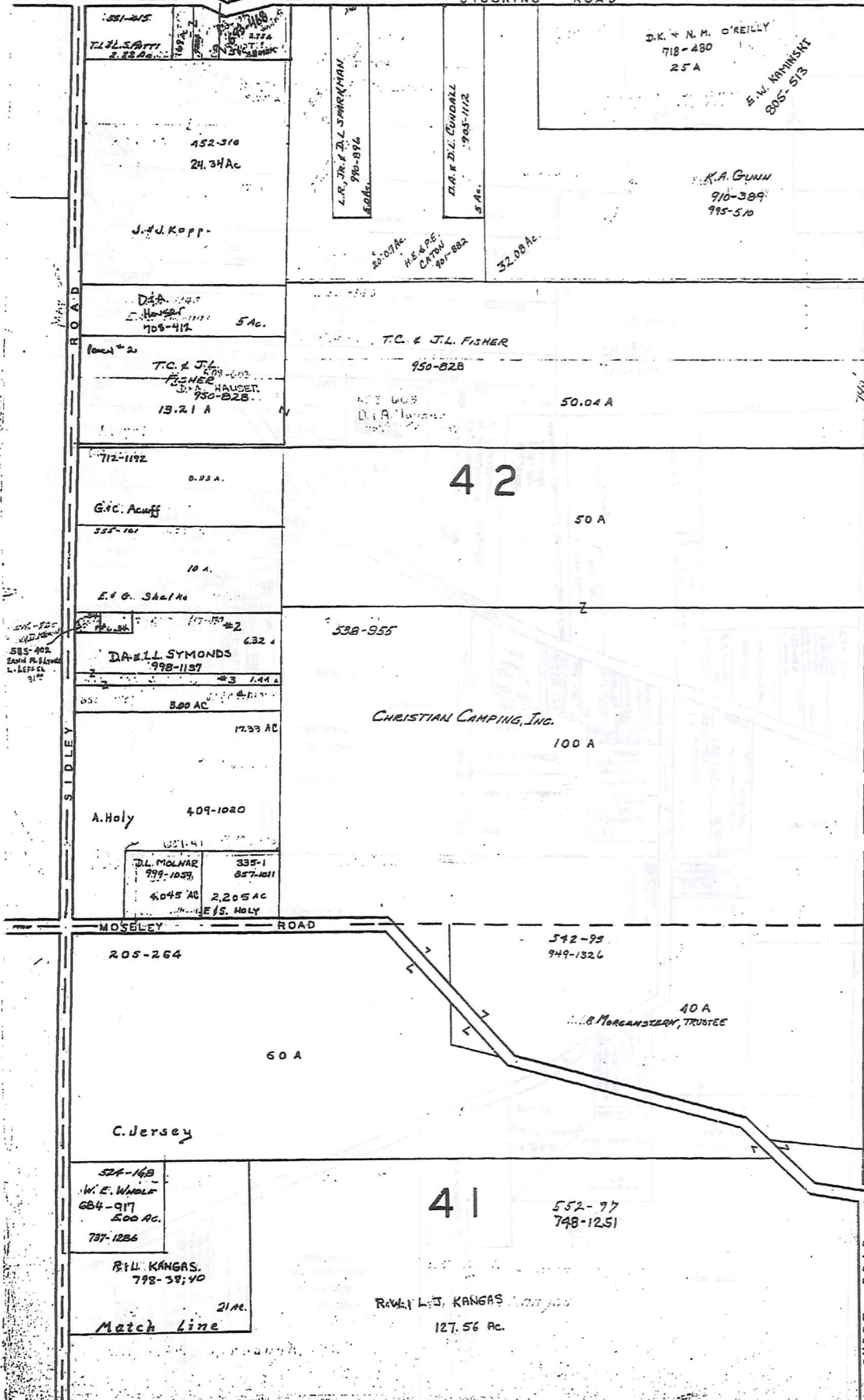
* Inadequate description

TWP. 48 N. R. 10 W. S. 34



444

L A K E C O U N T Y



A S H T A B U L A C O U N T Y

TWP-RED1
1-800-345-7334
SCALE IN 1/100 OF AN INCH

445



SCALE 1" = 300'

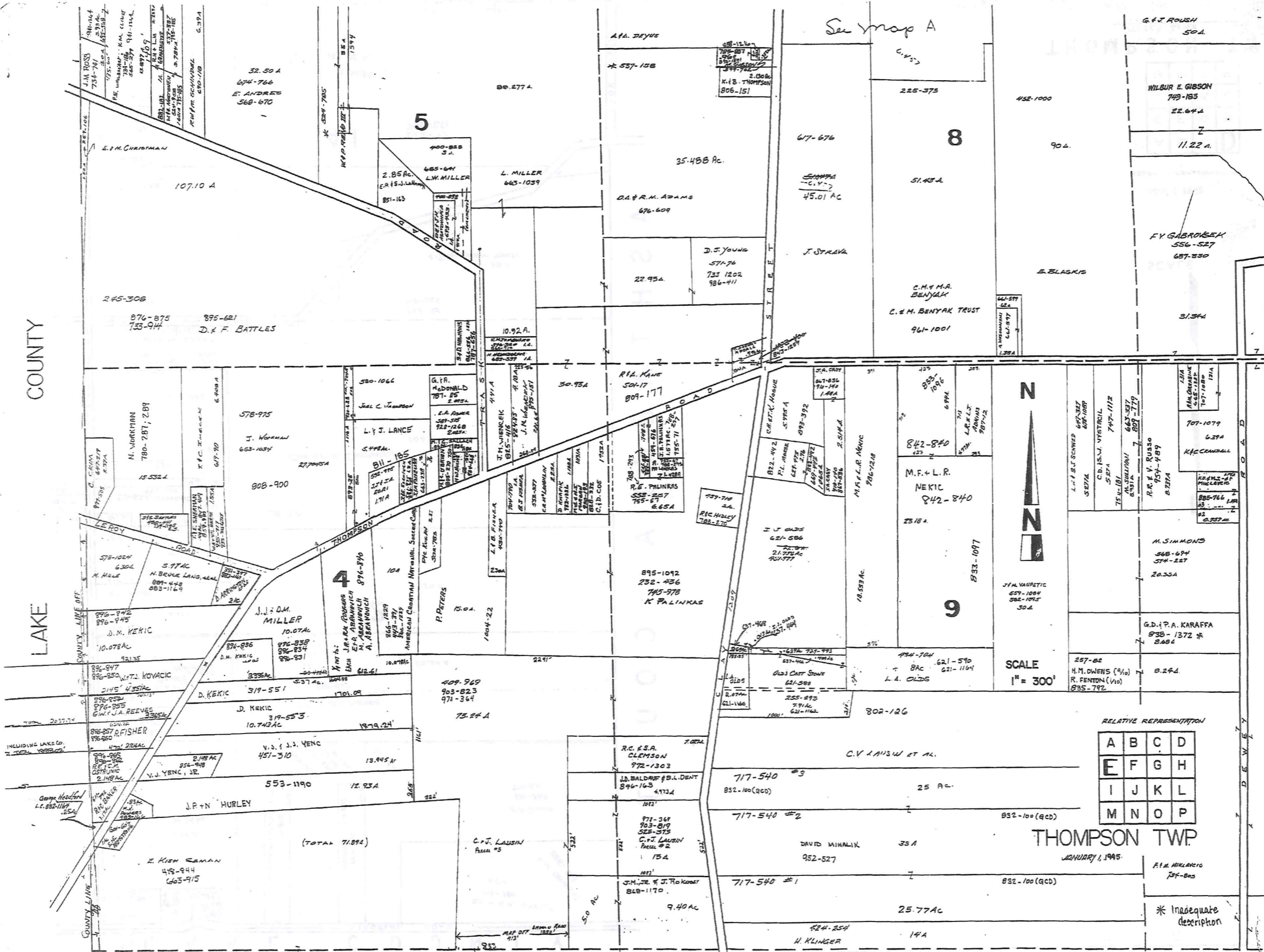
JAN 1, 1995
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP
Match Line

COUNTY LAKE

See map A



TWP-RED-1
1-800-345-7334

446

SCALE IN YDS OR FEET ONLY

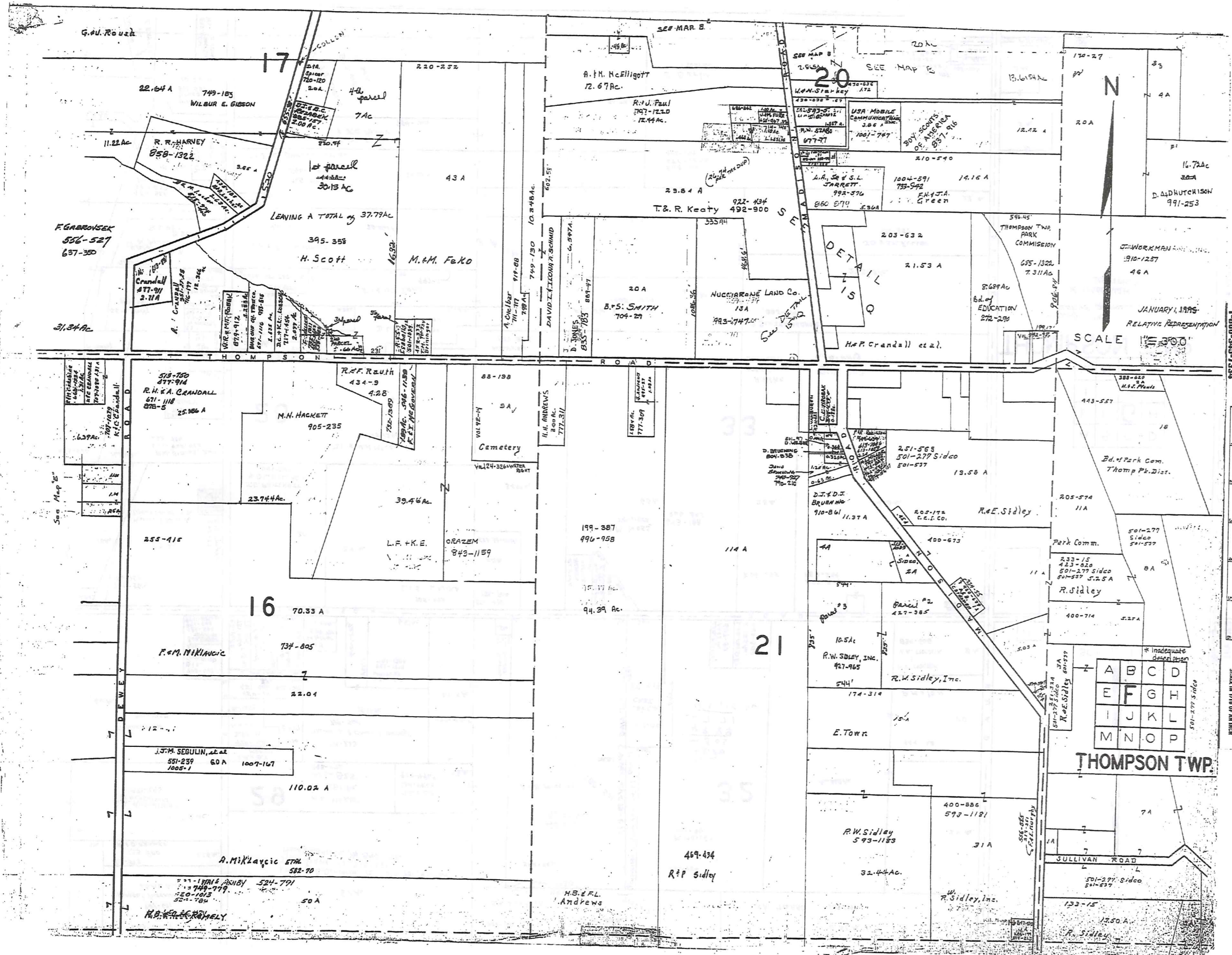
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

JANUARY 1, 1995

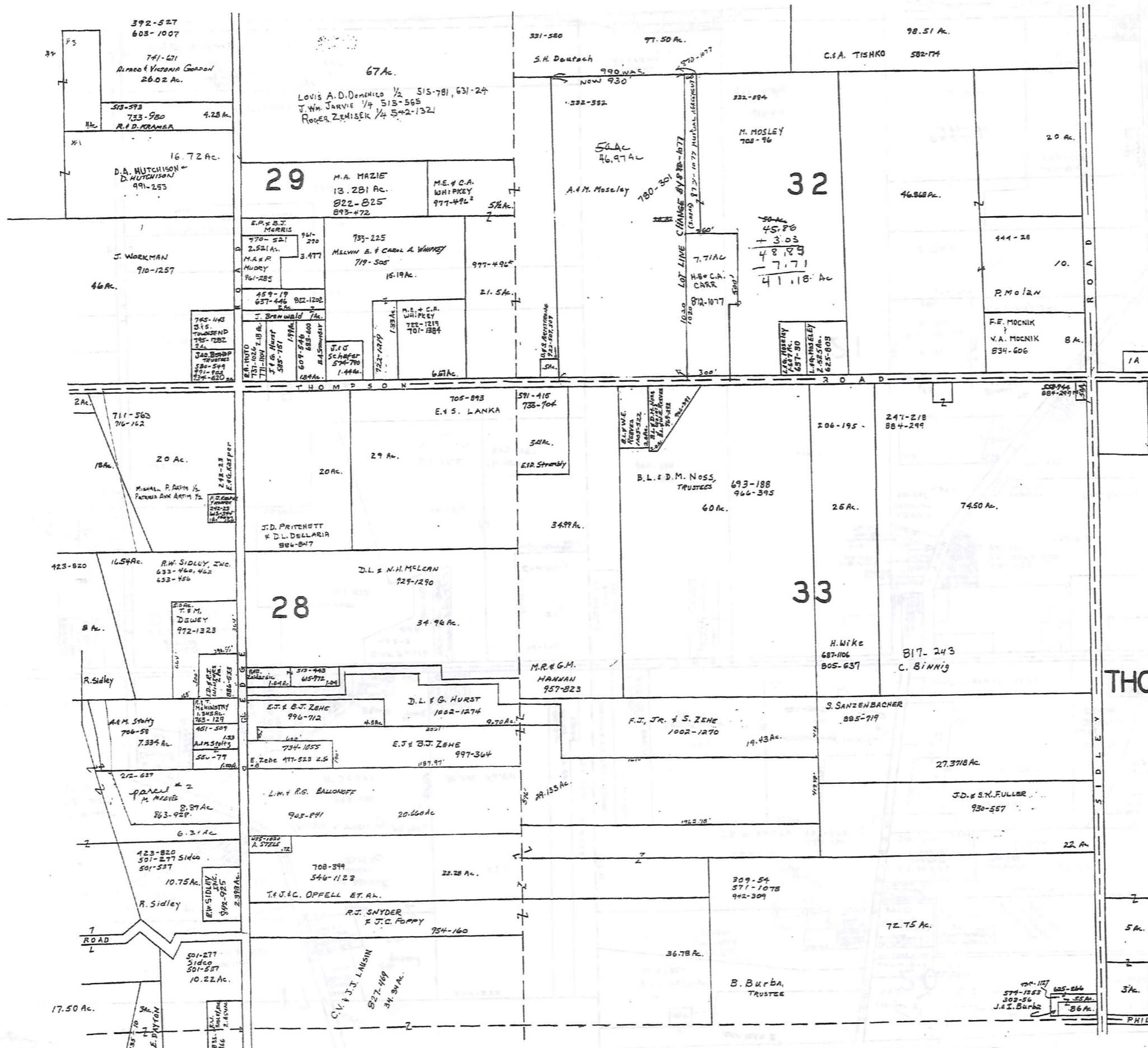
* Inadequate description



TOWN-NEED
1-800-345-7334

447

SCALE IN VARIOUS INCHES



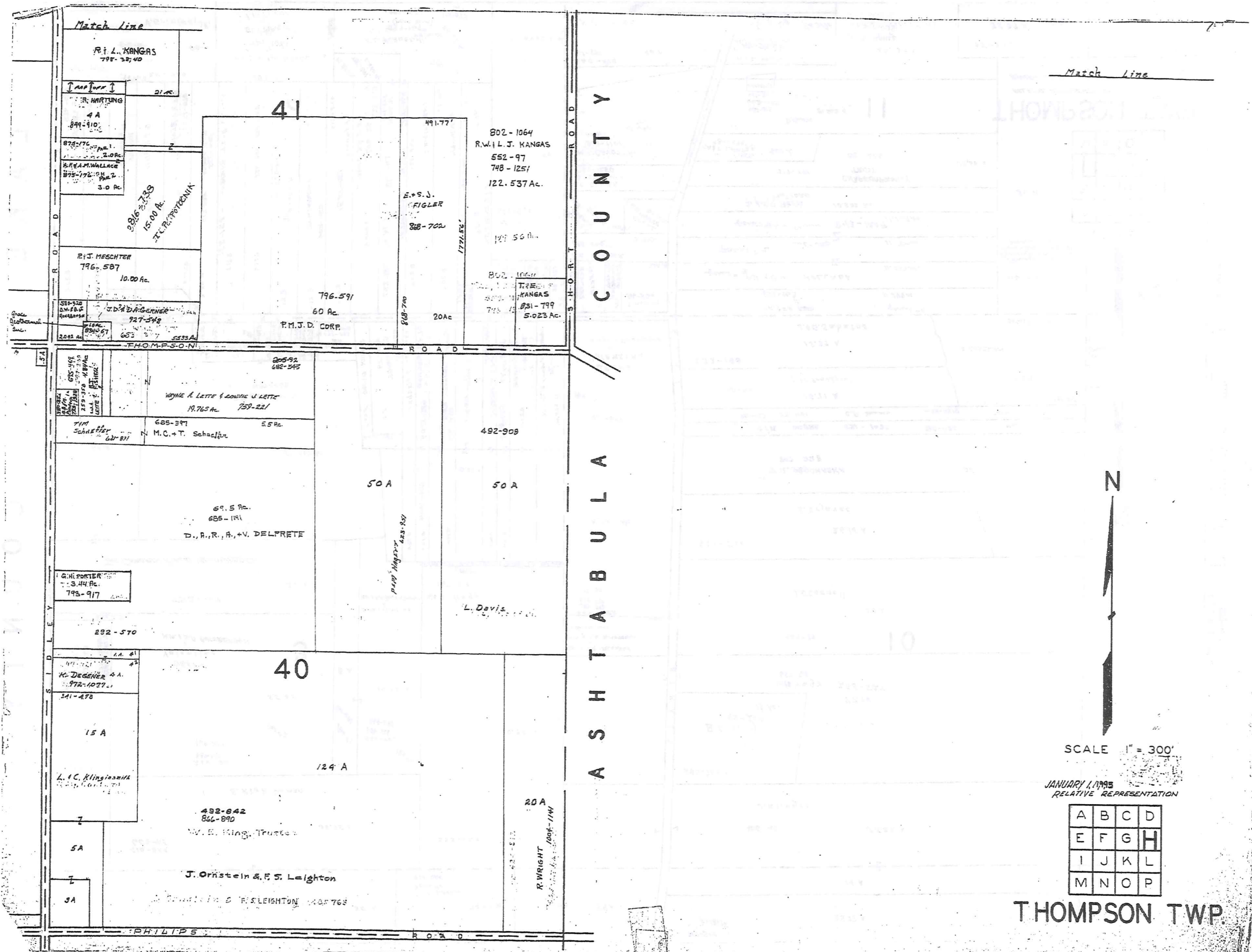
N
SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

JANUARY 1, 1995
RELATIVE REPRESENTATION
* Inadequate description

1-800-348-7334
 THOMPSON TWP.
 SCALE IN 1/16" OF AN INCH

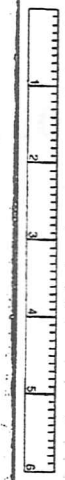


C O U N T Y
A S H T A B U L L A

Match Line

Match line

TRIM-RED
1-800-345-7334



SCALE IN FEET OR AN INCH

449



SCALE 1" = 300'

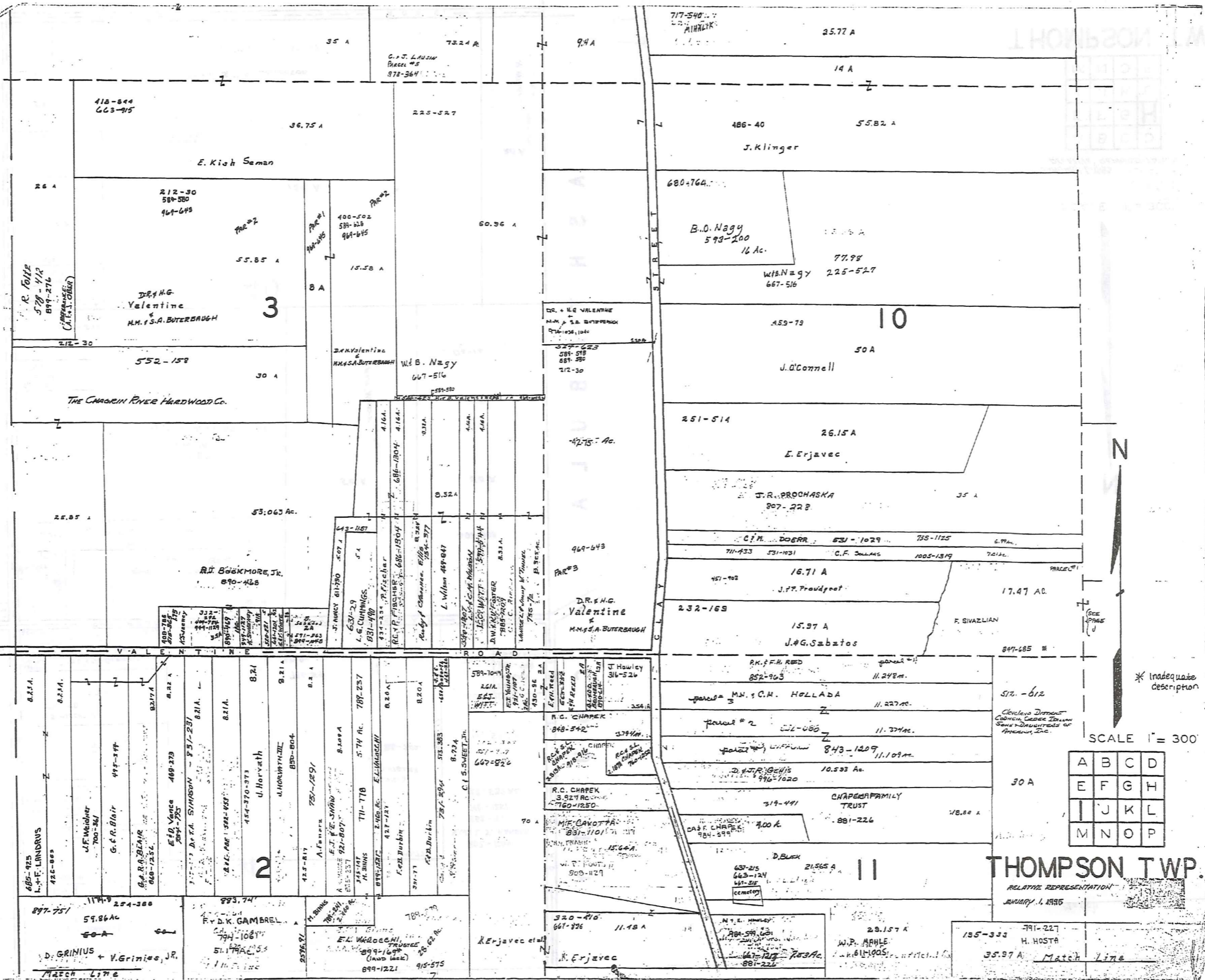
JANUARY 1, 1995
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP

COUNTY

LAKE



TOWN-RED 1-800-345-7334



450



* Inadequate description

SCALE 1" = 300'

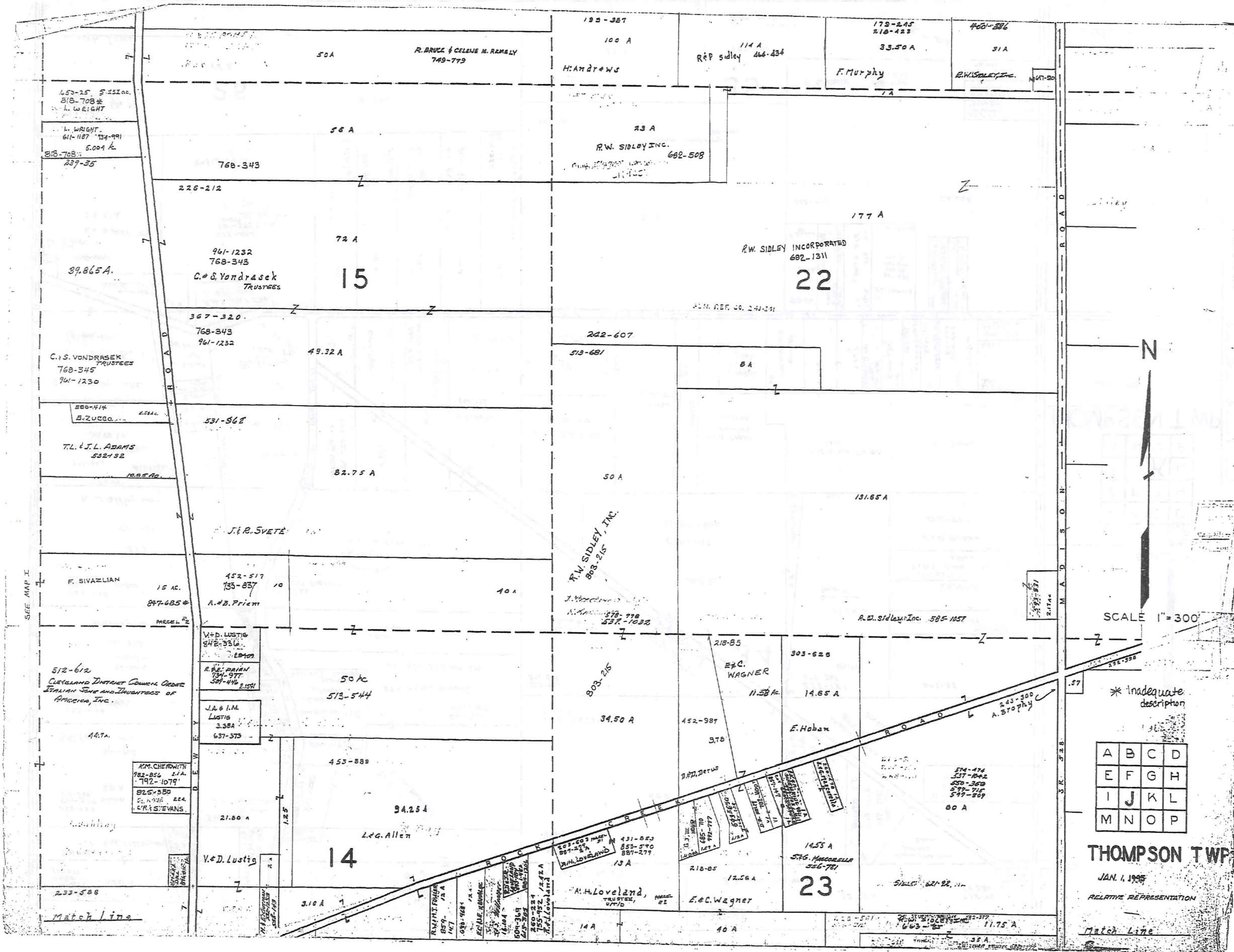
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

RELATIVE REPRESENTATION JANUARY 1, 1995

Match Line

Match Line



TRIM-RED
1-800-345-7334

451

SCALE 1/100 OF AN INCH

* Inadequate description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP

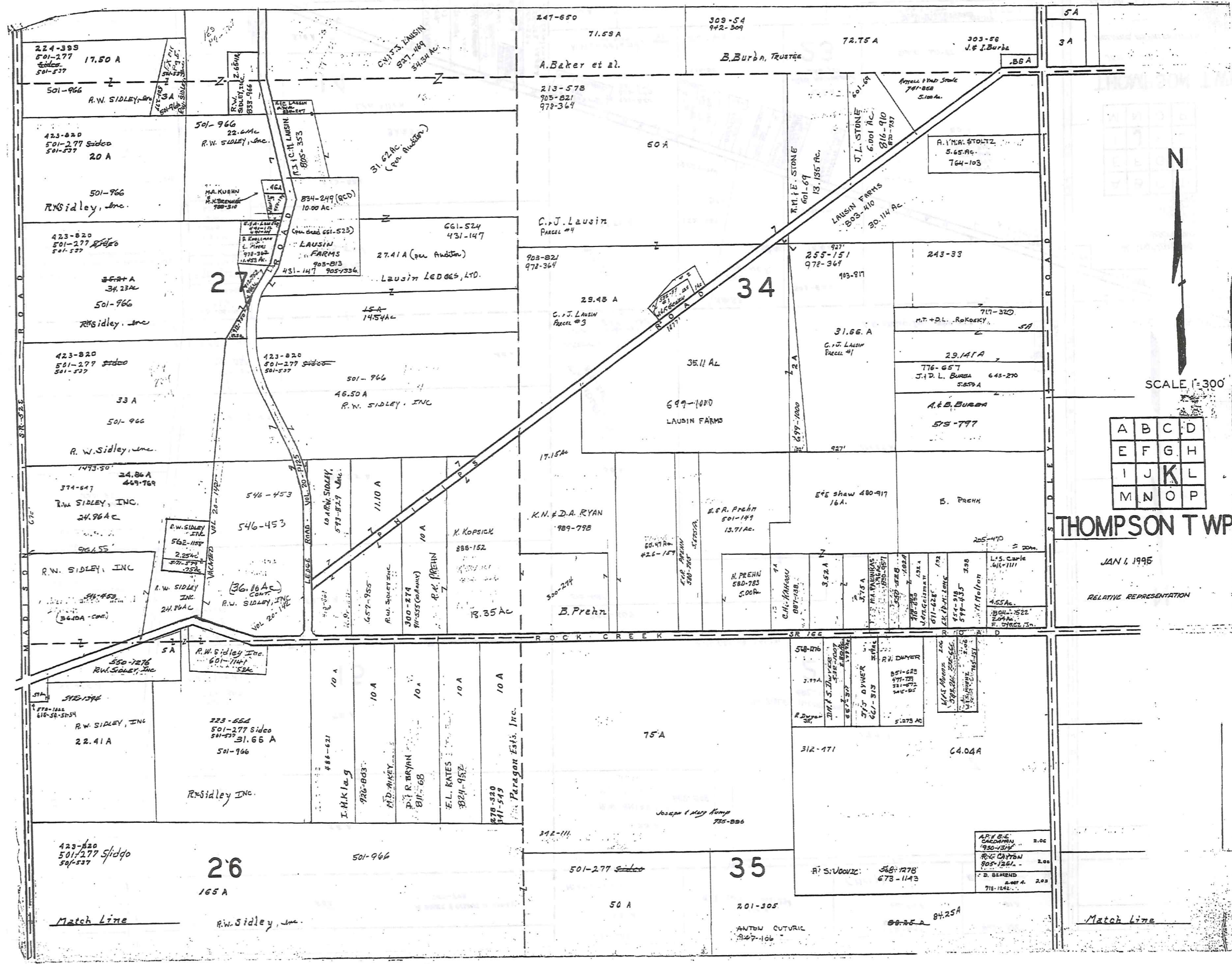
JAN. 1, 1905

RELATIVE REPRESENTATION

Match Line

SEE MAP I

Match Line



TRIM-REDI
 1-800-345-7334
 SCALE IN CHAIN
 SCALE IN FEET OR INCH

452

THOMPSON TWP

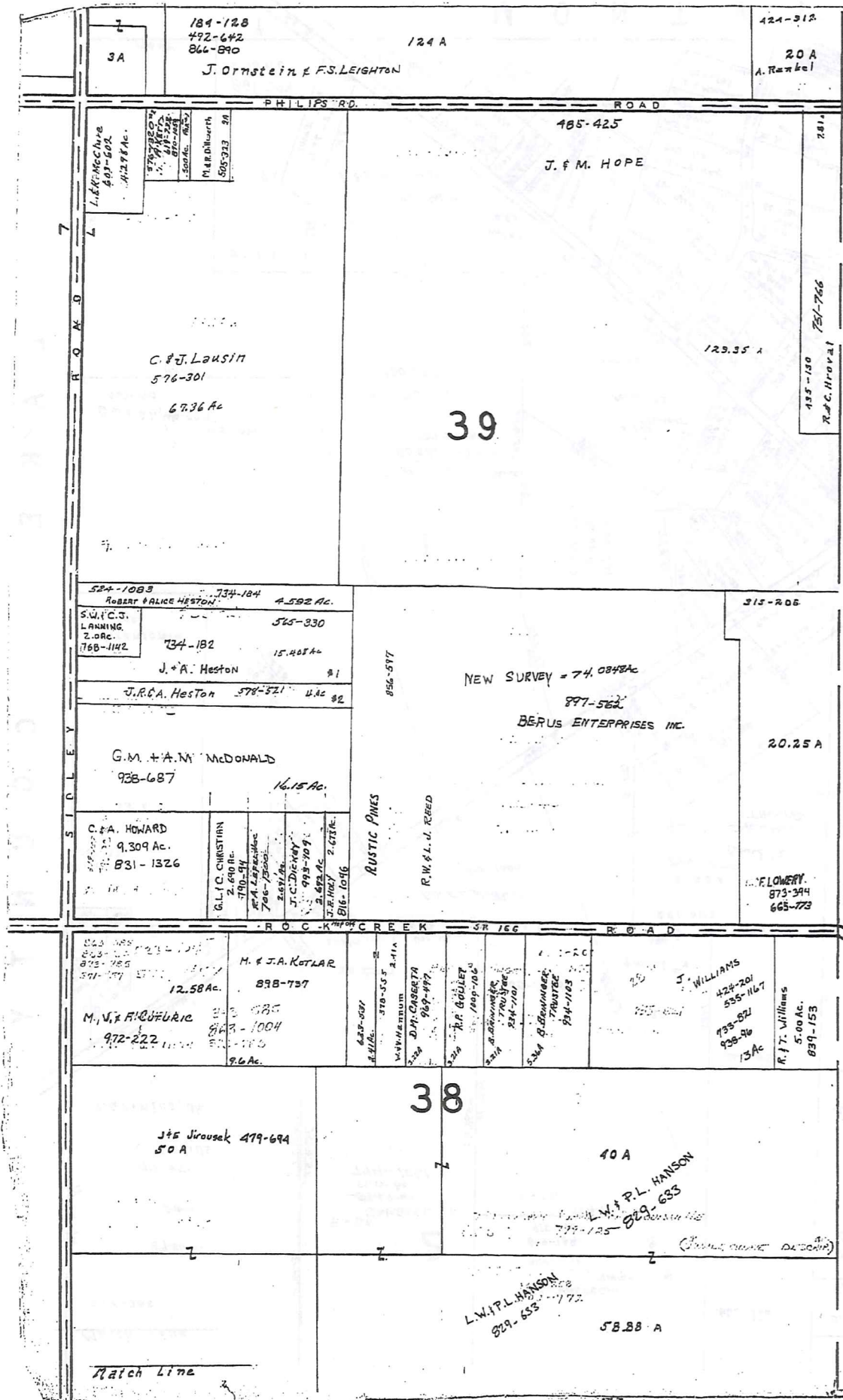
JAN 1, 1995

RELATIVE REPRESENTATION

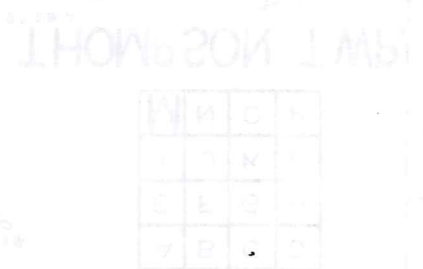
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

Match Line

Match Line



ASHTABULA COUNTY



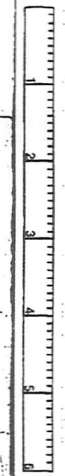
SCALE 1" = 300'

JAN. 1, 1995
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP
Match Line

TRIM-RED
1-800-345-7334

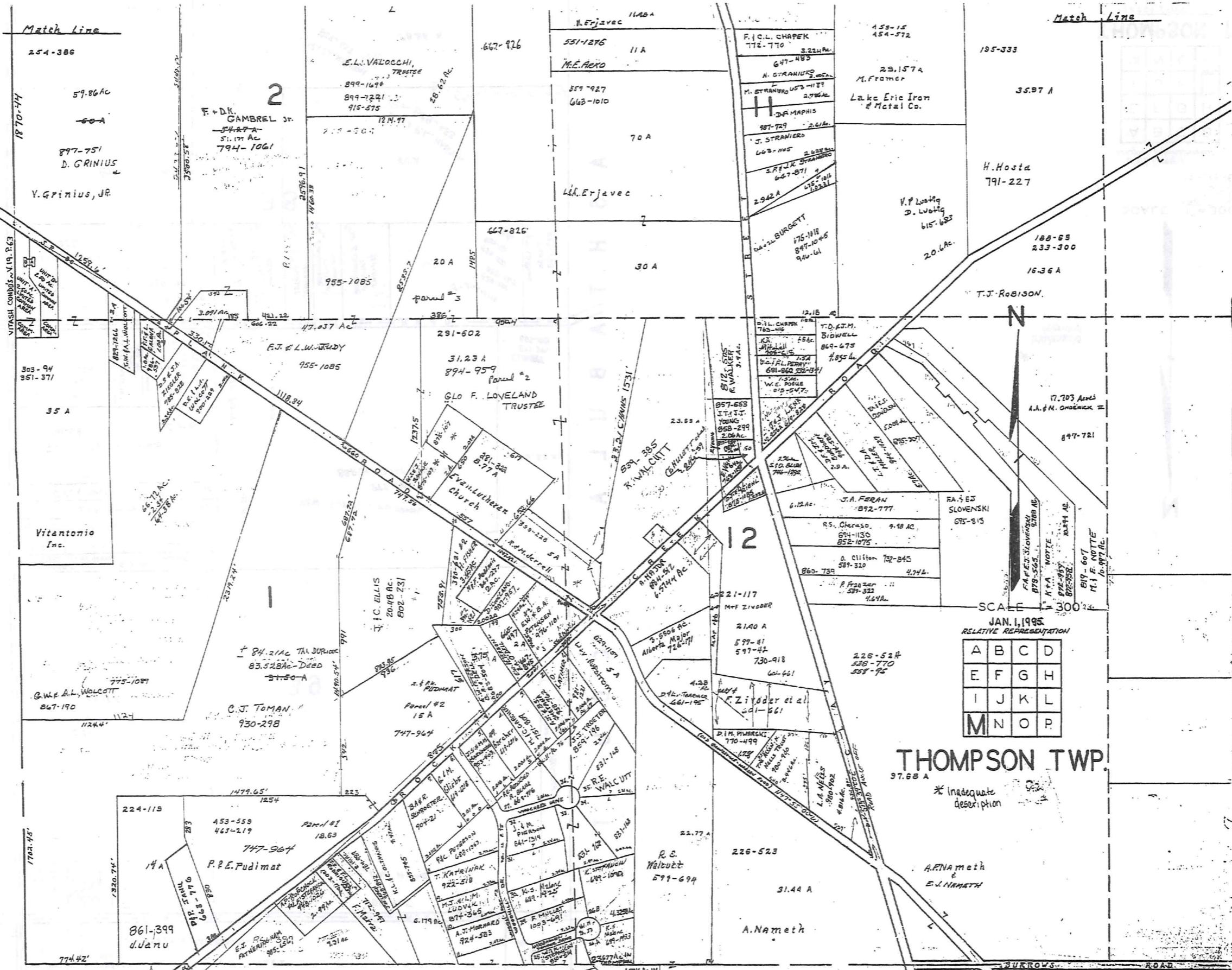


SCALE IN UNITS OF FEET

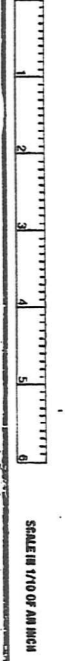
453

VITASHI CONDOMINIUMS, VOL. 19, P. 68
UNIT "A"
UNIT "B"

L A K E C O U N T Y



1-800-345-7334



454

SCALE 1" = 300'

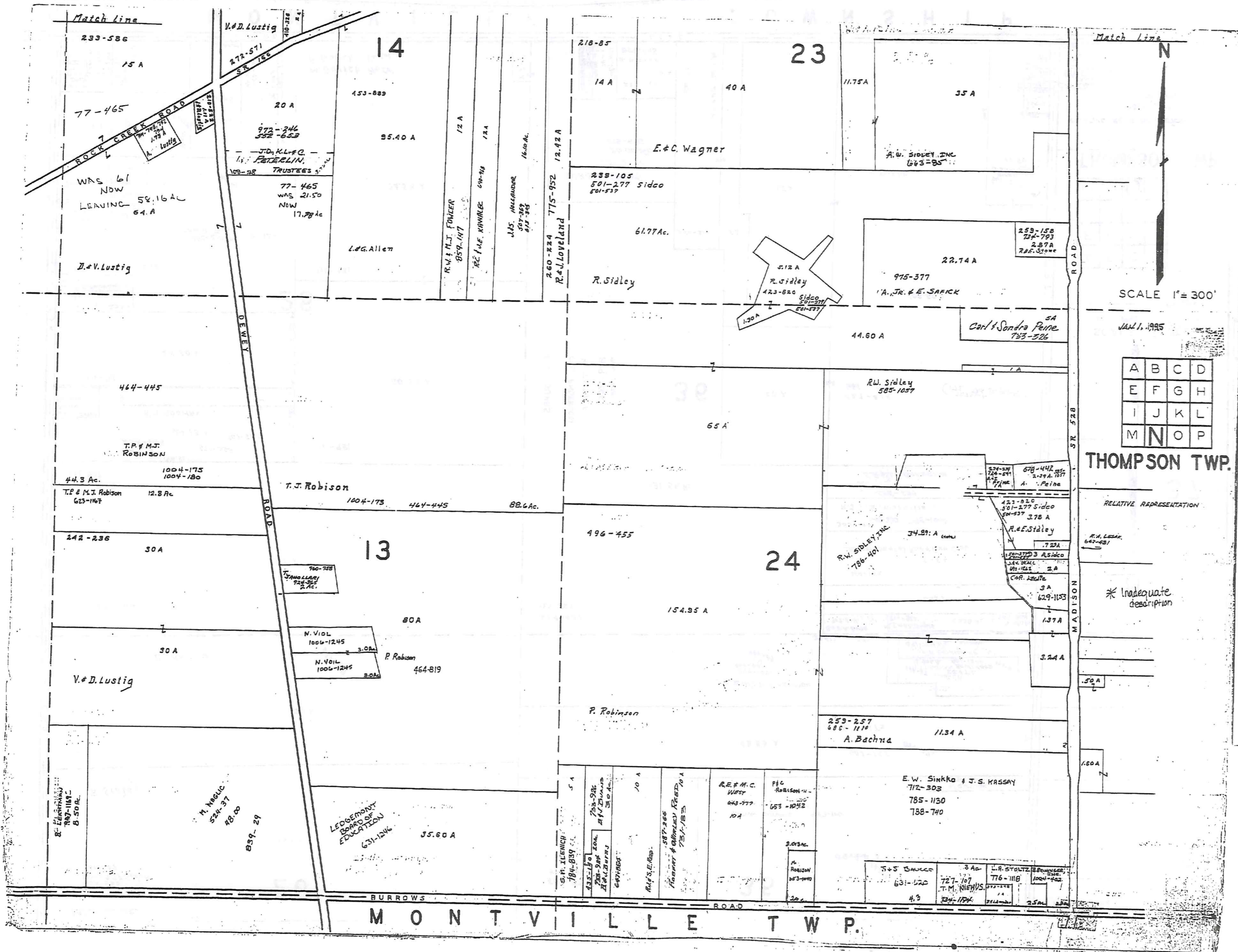
JAN. 1, 1995
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.
97.68 A

* Inadequate description

M O N T V I L L E T W P.



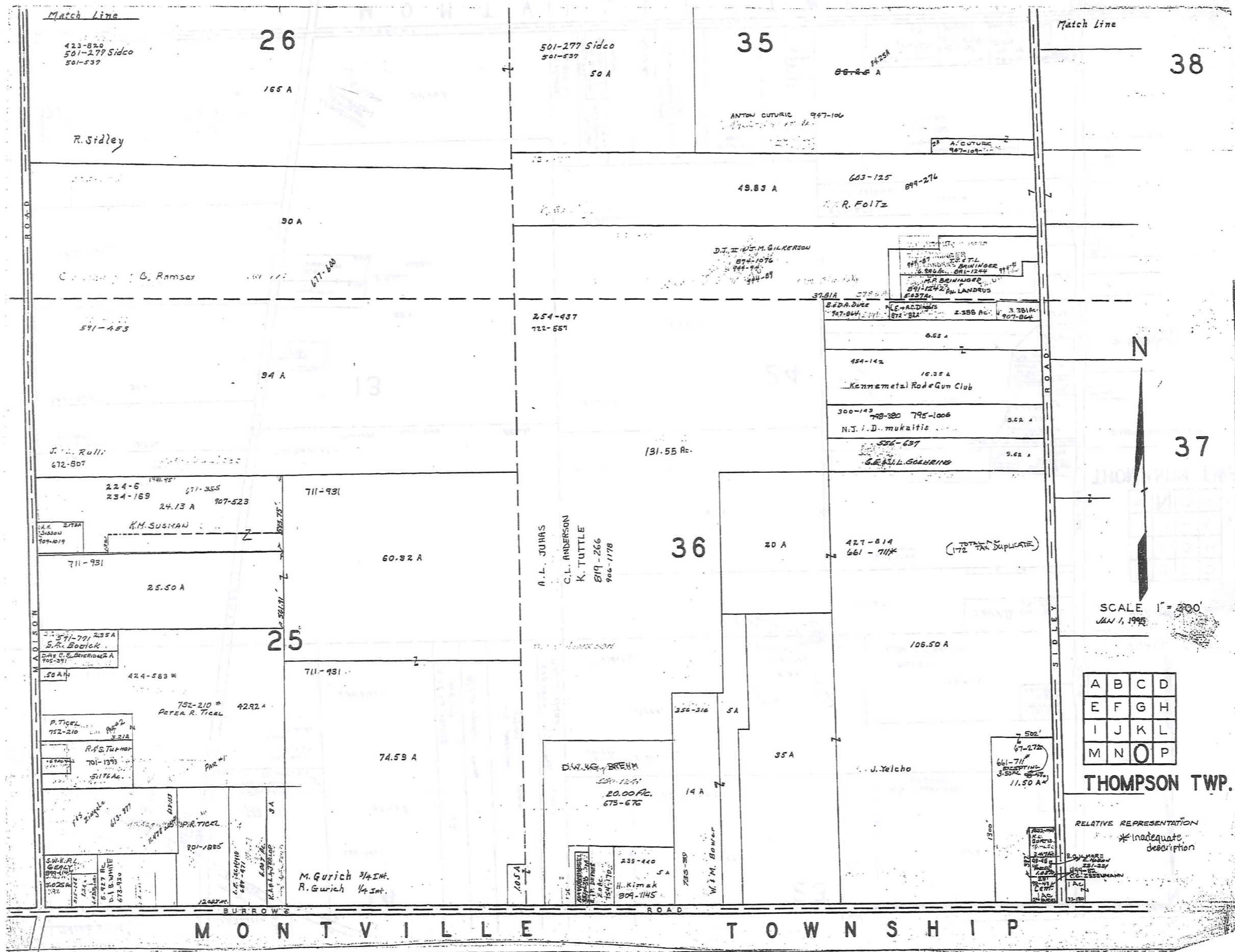
THOMPSON TWP.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

TRIM-REDI
1-800-345-7334
SCALE IN 1/100 OF AN INCH

455

MONTVILLE TWP.



Match Line

Match Line

423-820
501-277 Sidco
501-537

26

165 A

R. Sidley

501-277 Sidco
501-537

50 A

35

88-25 A

ANTON CUTURIC 967-106

38

49.83 A
603-125
899-276
R. Foltz

C. Ramsey

30 A

D.J. II M. GILKERSON
874-1076
944-96
944-89

LANDRUS BRUNINGER
6306 S. 89L-1244
M.P. BRUNINGER
891-1242
AN. LANDRUS
50374

591-453

254-437
722-557

B.D.A. DURE
967-844
N.E. AD. DINGUS
872-824
2.355 AC.
3.381 AC.
907-844

34 A

6.63 A
454-142
16.35 A
Kennemetal Rod & Gun Club
300-143
798-380 795-1006
N.T. J. D. mukaitis
556-637
G.E. L. GOHRING
9.62 A

J. Rull
672-807

131.55 Ac.

37

224-6
234-169
1941-75
77-355
24.13 A
907-523

711-931

A.A. STAN
31000
709-1019

K.M. SUSMAN

60.92 A

A.L. JUHAS
C.L. ANDERSON
K. TUTTLE
819-266
906-1178

36

20 A

427-814
661-711*
(TOTALING
172 TAX DUPLICATE)

456

711-931
25.50 A

S.A. BOGICK
Dale C. S. Benerick
905-337

25

424-583

711-931

P. TICEL
752-210

752-210
PETER R. TICEL
42.92 A

74.59 A

D.W. K. BREHM
20.00 AC.
673-676

14 A

J. Yelcho

R.S. TUPMAN
701-1393
5176 AC.

145 Single
613-977

S.W.E.R.
GEALY
51025
732

B. WHITE
D.I. B. WHITE
673-980

M. Gurich 3/4 Int.
R. Gurich 1/4 Int.

H. Kimak
809-1145

W. M. Bower

67-272
661-711*
3.50 AC.
11.50 A

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

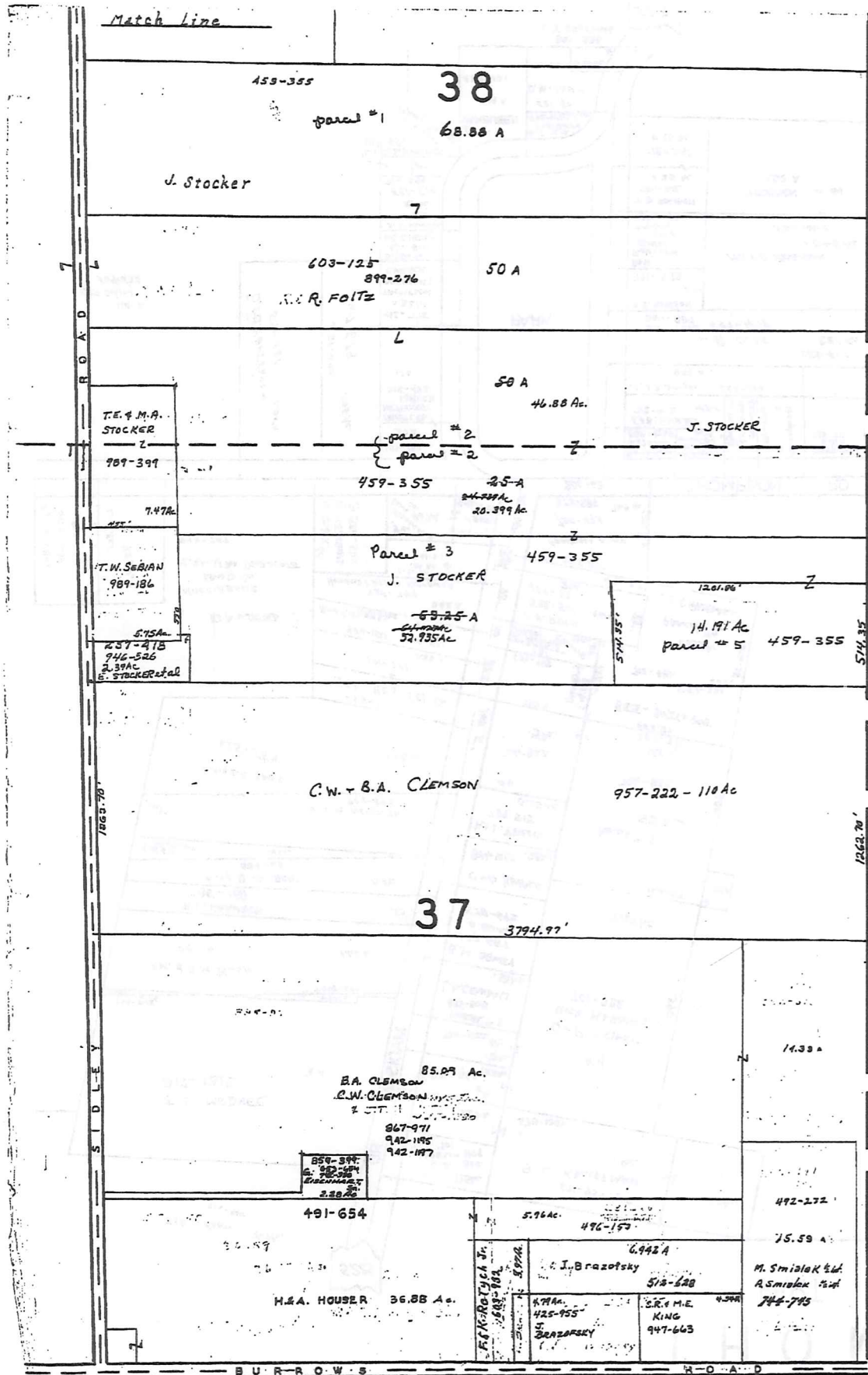
RELATIVE REPRESENTATION
* Inadequate description

SCALE 1" = 300'
JAN 1, 1995

1-800-345-7334

SCALE IN 1/10 OF AN INCH

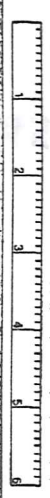
MONTVILLE TOWNSHIP



C O U N T Y
A S H T A B U L A

Match Line

TWM-REDI
1-800-345-7334



SCALE IN 1/100 OF AN INCH

457



JAN 1, 1995

* Inadequate description

SCALE 1" = 300'

RELATIVE REPRESENTATION

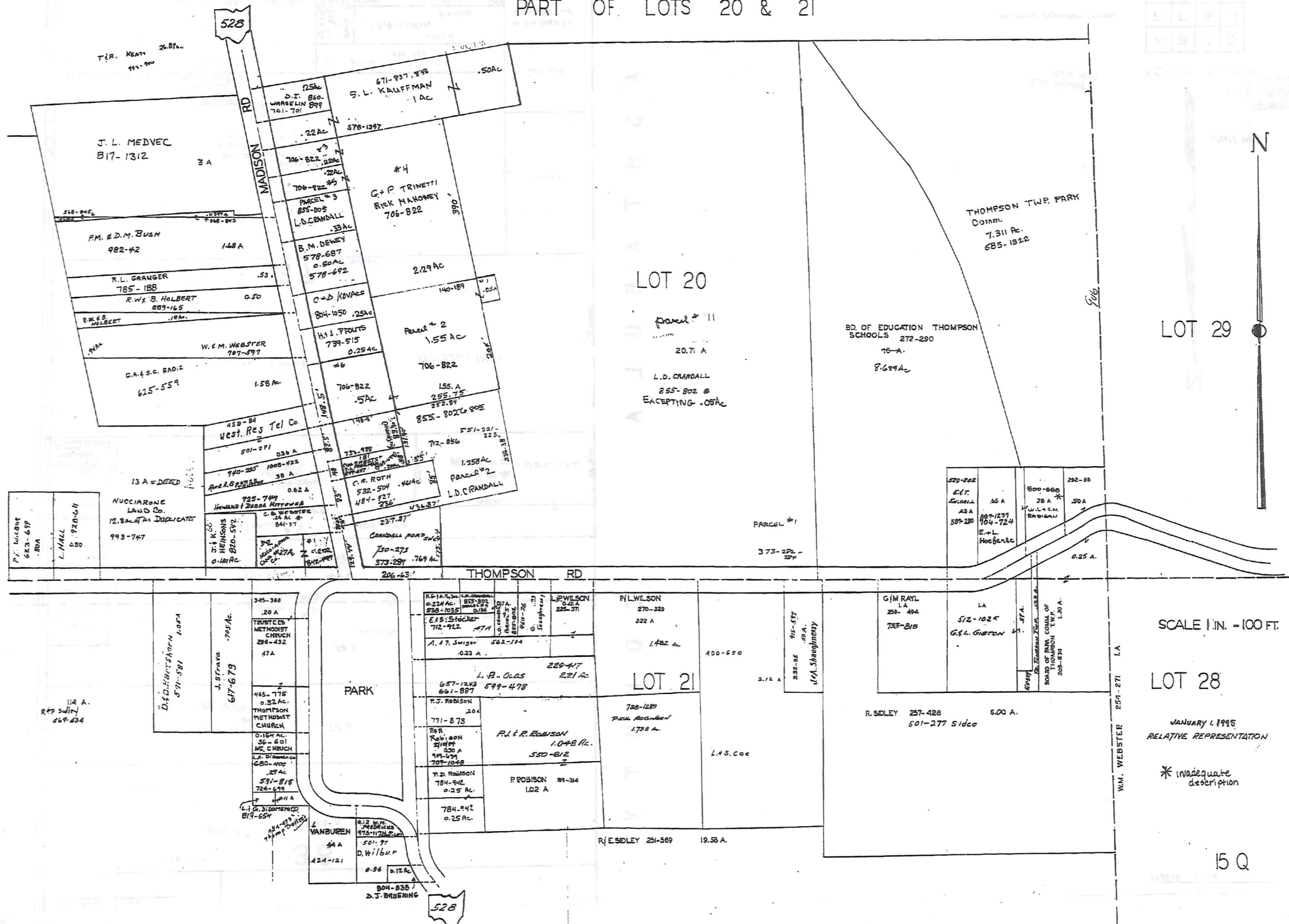
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MONTVILLE TWP.

THOMPSON TWP.

THOMPSON TR

PART OF LOTS 20 & 21



458

SCALE 1 IN. = 100 FT.

LOT 28

JANUARY 1, 1995
RELATIVE REPRESENTATION

* inadequate description

15 Q

TRM-REDI
1-800-345-7334
SCALE IN 1/16 OF AN INCH

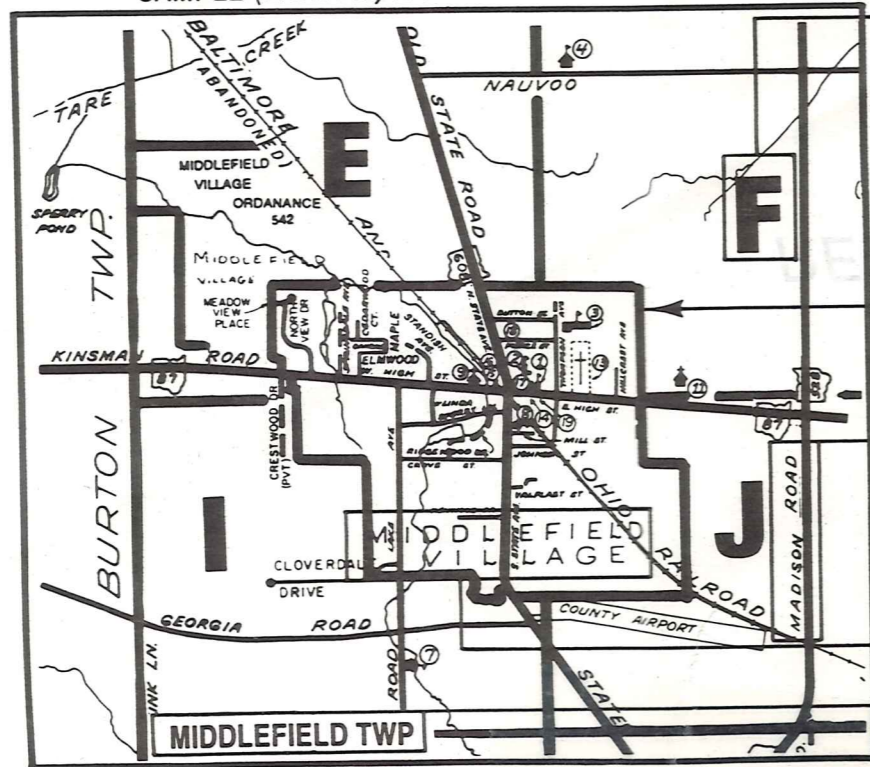
Explanation and Use Sheet for Geauga County, Ohio

A

SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.